

The 5 Solas: Truth Matters  
**Christ Alone** – Jan. 28, 2018  
FP Small Group Study Guide

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## 1 Timothy 2:1-6/

### Instructions on Worship

2 I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people—<sup>2</sup>for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. <sup>3</sup>This is good, and pleases God our Savior, <sup>4</sup>who wants all people to be saved and to come to a knowledge of the truth. <sup>5</sup>For there is one God and one mediator between God and mankind, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all people. This has now been witnessed to at the proper time.

## Romans 8:1-4

### Life Through the Spirit

8 Therefore, there is now no condemnation for those who are in Christ Jesus, <sup>2</sup>because through Christ Jesus the law of the Spirit who gives life has set you<sup>[a]</sup> free from the law of sin and death. <sup>3</sup>For what the law was powerless to do because it was weakened by the flesh,<sup>[b]</sup> God did by sending his own Son in the likeness of sinful flesh to be a sin offering.<sup>[c]</sup> And so he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

### Footnotes:

1. [Romans 8:2](#) The Greek is singular; some manuscripts *me*
2. [Romans 8:3](#) In contexts like this, the Greek word for *flesh* (*sarx*) refers to the sinful state of human beings, often presented as a power in opposition to the Spirit; also in verses 4-13.
3. [Romans 8:3](#) Or *flesh, for sin*

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1. If you had to choose only 1 word to describe Christ, what would you pick and why?
  2. Read 1 Timothy 2:1-6 & Romans 8:1-3
  3. According to the verses in Timothy: what should we be doing for all people? What sort of lives should we live? What pleases God and what does He want? What is “knowledge of the truth”?
  4. According to the verses in Romans, why is there no condemnation for Christians? What does this mean?
  5. How would you put the words in Romans 8:1-4 in to your own words? If possible, take a few minutes to write it down, then have each member share their words with the group.
  6. Using both passages, what words are used to describe Christ?

7. After looking at these verses, would any of you change the word you picked earlier as your description of Christ? Why or why not?
8. In your prayer time today, focus on the many words you can use to describe Jesus. Thank Him for being all of those things to you and others. Use your prayer time as a time to worship Him.